

## FORM 7

### MONTHLY PROGRESS REPORT

Name of CNSX Issuer: **CROP INFRASTRUCTURE CORP.(formerly Fortify Resources Inc.)** (the "Issuer").

Trading Symbol: **CROP**

Number of Outstanding Listed Securities: **82,001,805**

Date: **June 4, 2018**

This Monthly Progress Report must be posted before the opening of trading on the fifth trading day of each month. This report is not intended to replace the Issuer's obligation to separately report material information forthwith upon the information becoming known to management or to post the forms required by the CNSX Policies. If material information became known and was reported during the preceding month to which this report relates, this report should refer to the material information, the news release date and the posting date on the CNSX.ca website.

This report is intended to keep investors and the market informed of the Issuer's on-going business and management activities that occurred during the preceding month. Do not discuss goals or future plans unless they have crystallized to the point that they are "material information" as defined in the CNSX Policies. The discussion in this report must be factual, balanced and non-promotional.

#### **General Instructions**

- (a) Prepare this Monthly Progress Report using the format set out below. The sequence of questions must not be altered nor should questions be omitted or left unanswered. The answers to the items must be in narrative form. State when the answer to any item is negative or not applicable to the Issuer. The title to each item must precede the answer.
- (b) The term "Issuer" includes the Issuer and any of its subsidiaries.
- (c) Terms used and not defined in this form are defined or interpreted in Policy 1 – Interpretation and General Provisions.

#### **Report on Business**

1. Provide a general overview and discussion of the development of the Issuer's business and operations over the previous month. Where the Issuer was inactive disclose this fact.

**The Company completed the amalgamation between DVI and FTY, and to commence trading as CROP on March 12, 2018. On the operational side it was focused on building out its Washington state real estate greenhouse infrastructure.**

**On May 9, 2018, the Issuer announced that it has entered into a Membership Purchase Agreement dated May 7th 2018 with HUMBOLDT HOLDINGSLLC ("Humboldt"), a limited liability company incorporated under the laws of State of California, whereby the Company has agreed to advance up to US\$2,000,000 to Humboldt for land and equipment purchased and the development of a 30,000 square foot greenhouse project intended for lease and brand licensing by Humboldt to licensed cannabis tenant growers in return for a 30% interest in Humboldt.**

2. Provide a general overview and discussion of the activities of management.

**The Company completed a non-brokered private placement for aggregate gross proceeds of \$ \$4,349,270, consisting of 10,873,175 units at a price of \$0.40 per unit, each such Placement Unit consisting of one common share and one-half of one transferable common share purchase warrant.**

**Further, the Company announced that its shares will trade on the OTC Markets under the symbol "CRXPF".**

3. Describe and provide details of any new products or services developed or offered. For resource companies, provide details of new drilling, exploration or production programs and acquisitions of any new properties and attach any mineral or oil and gas or other reports required under Ontario securities law.

**None**

4. Describe and provide details of any products or services that were discontinued. For resource companies, provide details of any drilling, exploration or production programs that have been amended or abandoned.

**None**

5. Describe any new business relationships entered into between the Issuer, the Issuer's affiliates or third parties including contracts to supply products or services, joint venture agreements and licensing agreements etc. State whether the relationship is with a Related Person of the Issuer and provide details of the relationship.

**N/A**

6. Describe the expiry or termination of any contracts or agreements between the Issuer, the Issuer's affiliates or third parties or cancellation of any financing arrangements that have been previously announced.

**None**

7. Describe any acquisitions by the Issuer or dispositions of the Issuer's assets that occurred during the preceding month. Provide details of the nature of the assets acquired or disposed of and provide details of the consideration paid or payable together with a schedule of payments if applicable, and of any valuation. State how

the consideration was determined and whether the acquisition was from or the disposition was to a Related Person of the Issuer and provide details of the relationship.

**The Issuer has entered into a Membership Purchase Agreement dated May 7th 2018 (the “Agreement”) with HUMBOLDT HOLDINGS LLC (“Humboldt”), a limited liability company incorporated under the laws of State of California. Pursuant to the terms of the Agreement, the Company has agreed to advance up to US\$2,000,000 pursuant to an interest free loan which is repayable through 60% of the net after tax profits of Humboldt. As further incentive for advancement of the loan, the Company was issued a 30% membership interest in Humboldt which is governed by the terms of an operating agreement.**

8. Describe the acquisition of new customers or loss of customers.

**None**

9. Describe any new developments or effects on intangible products such as brand names, circulation lists, copyrights, franchises, licenses, patents, software, subscription lists and trade-marks.

**None**

10. Report on any employee hirings, terminations or lay-offs with details of anticipated length of lay-offs.

**Mr. David Weinkauff was added to the Executive Advisory Board.**

11. Report on any labour disputes and resolutions of those disputes if applicable.

**None**

12. Describe and provide details of legal proceedings to which the Issuer became a party, including the name of the court or agency, the date instituted, the principal parties to the proceedings, the nature of the claim, the amount claimed, if any, if the proceedings are being contested, and the present status of the proceedings.

**None**

13. Provide details of any indebtedness incurred or repaid by the Issuer together with the terms of such indebtedness.

**None**

14. Provide details of any securities issued and options or warrants granted.

**None**

15. Provide details of any loans to or by Related Persons.

**None**

16. Provide details of any changes in directors, officers or committee members.

**Ms. Twila Jensen was appointed to the Board of Directors, and Mr. Alex Horsley stepped down from the Board of Directors.**

17. Discuss any trends which are likely to impact the Issuer including trends in the Issuer's market(s) or political/regulatory trends.

**None**

### Certificate Of Compliance

The undersigned hereby certifies that:

1. The undersigned is a director and/or senior officer of the Issuer and has been duly authorized by a resolution of the board of directors of the Issuer to sign this Certificate of Compliance.
2. As of the date hereof there were is no material information concerning the Issuer which has not been publicly disclosed.
3. The undersigned hereby certifies to CNSX that the Issuer is in compliance with the requirements of applicable securities legislation (as such term is defined in National Instrument 14-101) and all CNSX Requirements (as defined in CNSX Policy 1).
4. All of the information in this Form 7 Monthly Progress Report is true.

Dated: **June 4, 2018**

**Christine Mah**

Name of Director or Senior Officer

*/s/ "Christine Mah"*

Signature

**Director**

Official Capacity

<b><i>Issuer Details</i></b>	For Month End	Date of Report YY/MM/DD
Name of Issuer <b>Crop Infrastructure Corp.</b>	<b>June 2018</b>	<b>18/06/04</b>
Issuer Address SUITE 605-815 HORNBY ST.		
City/Province/Postal Code	Issuer Fax No.	Issuer Telephone No.
Vancouver, BC V6C 2Z4	<b>(604) 559-8051</b>	<b>(604) 559-8051</b>
Contact Name	Contact Position	Contact Telephone No.
<b>Michael Yorke</b>	<b>CEO &amp; Director</b>	<b>604-559-8051</b>
Contact Email Address <a href="mailto:info@cropcorp.com">info@cropcorp.com</a>	Web Site Address <a href="http://www.cropcorp.com">www.cropcorp.com</a>	

